

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HPDS BALIKA VIDYA MANDIR VRINDAWAN MATHURA UP
2	AFFILIATION NO.(IF APPLICABLE)	2130453
3	SCHOOL CODE (IF APPLICABLE)	60204
4	COMPLETE ADDRESS WITH PIN CODE	H P D SARASWATI BALIKA VIDYA MANDIR, RAMAN RETI, VRINDAWAN, MATHURA, - 281121
5	PRINCIPAL NAME	Dr ANJOO SOOD
6	PRINCIPAL QUALIFICATION	MA Ph.d
7	SCHOOL EMAIL ID	hpdvbn@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8171793590

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hpdsbvm.co.in/cbsecorner/Extension_of_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hpdsbvm.co.in/cbsecorner/Societies_Letter.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hpdsbvm.co.in/cbsecorner/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hpdsbvm.co.in/cbsecorner/Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hpdsbvm.co.in/cbsecorner/Fire_Safety_Letter.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://hpdsbvm.co.in/cbsecorner/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hpdsbvm.co.in/cbsecorner/Drinking_Water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hpdsbvm.co.in/cbsecorner/Fee_chart.pdf
2	ANNUAL ACADEMIC CALENDER	https://hpdsbvm.co.in/cbsecorner/ACADEMIC_CALENDAR_2021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hpdsbvm.co.in/cbsecorner/Managment_list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hpdsbvm.co.in/cbsecorner/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hpdsbvm.co.in/cbsecorner/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANJOO SOOD

7/27/2021- SARAS

2	TOTAL NO. OF TEACHERS	53
	PGT	25
	TGT	28
	PRT	0
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	230	230	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	197	197	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10478
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=rucsLnvKxME